



# 2020 Montcalm County 4-H Fair

## OFFICIAL REGISTRATION

### HORSE/PONY

**Registration Deadline:  
Due  
May 1, 2020 from 6-8  
p.m. @ the horse  
announcer's booth**

4-H Member: \_\_\_\_\_ 4-H Cloverbud: \_\_\_\_\_

Name of 4-H'er: \_\_\_\_\_ Exhibitor Number: \_\_\_\_\_

Address: \_\_\_\_\_

Member's 4-H Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
*(as of Jan. 1, 2020)*

4-H Club Name: \_\_\_\_\_

**Fair Requirements:**

1. Registration forms with missing or incomplete information **will not** be accepted and the 4-H'er **will not** be allowed to show a Horse/Pony at fair.
2. **Attach** a color photo of the animal(s) registered. Photo **MUST** be a side view showing the entire horse/pony. Horse/Pony **must not** be wearing blankets or any other covering in photo. A **colored** copy photo on the Coggins is acceptable for a photo.
3. **Attach** a current negative EIA (Coggins) Test for the animal(s) registered. Coggins must be valid through 8/30/2020.
4. **Attach** the \$50.00 non-refundable mandatory horse stall fee. Excluding 4-H Cloverbuds. *(Checks made payable to the Montcalm County Fair Association Horse Account)*
5. Each exhibitor may register two (2) animals. Only one (1) may be present on the fairgrounds at a time.
6. It is STRONGLY encouraged that exhibitors have their horses vaccinated prior to fair.

**4-H Member's and Cloverbud's Please Complete:**

**Primary** Horse/Pony's Registered Name: \_\_\_\_\_

Horse/Pony's Barn Name: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: \_\_\_\_\_ Height: \_\_\_\_\_

Breed: \_\_\_\_\_ Color: \_\_\_\_\_

Markings: \_\_\_\_\_

Please check all that apply: \_\_\_\_\_ Own, or \_\_\_\_\_ Lease? \_\_\_\_\_ Yearling

**Secondary** Horse/Pony's Registered Name: \_\_\_\_\_

Horse/Pony's Barn Name: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: \_\_\_\_\_ Height: \_\_\_\_\_

Breed: \_\_\_\_\_ Color: \_\_\_\_\_

Markings: \_\_\_\_\_

Please check all that apply: \_\_\_\_\_ Own, or \_\_\_\_\_ Lease? \_\_\_\_\_ Yearling

**4-H Cloverbud's Please Complete:**

Will you be hauling this horse in for show day? \_\_\_\_\_ Yes \_\_\_\_\_ No

Is this animal being shown by another 4-H Member during fair? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, what is the 4-H Member's name: \_\_\_\_\_

**(4-H Horse Registration Continued on the Back!)**

10/2018

I certify and accept the information as being correct and I understand that a **completed** Horse Record Book is required.

Signed: \_\_\_\_\_  
*(Member or Parent)* \_\_\_\_\_  
*(Date)*

Certified by: \_\_\_\_\_  
*(Leader)* \_\_\_\_\_  
*(Date)*

**4-H FAIR HORSE/PONY EXHIBITOR CODE OF CONDUCT**

I hereby understand that I am responsible for knowing the rules in the Montcalm County 4-H Fairbook, the Montcalm County 4-H Horse and Pony Rules and the 4-H Horse Show Rules and Regulations. Any willful violation of conduct/rules may result in immediate expulsion from the 4-H Fair and loss of premiums and ribbons, as stated in the General Rules and Regulations found in the Fairbook.

\_\_\_\_\_  
4-H Exhibitor's Signature *(Required)* \_\_\_\_\_  
Date

\_\_\_\_\_  
Parent or Legal Guardian's Signature *(Required)* \_\_\_\_\_  
Date

**STATE 4-H SHOW REQUIRED ATTACHMENT TO IDENTIFICATION**

I am **13 years of age (4-H showing age) or older** and would like my points to be totaled during 4-H Fair Week to be considered for eligibility to show at the State 4-H Horse show. I agree that if I am chosen as a delegate and wish to participate that my \$65.00\* entry fee and entry form will be turned into the 4-H Fair Horse Superintendent by **noon** on **Saturday** of the 4-H Fair Week.

Primary Horse:

\_\_\_\_\_  
4-H Member's Signature

\_\_\_\_\_  
Parent or Guardian Signature

Secondary Horse:

\_\_\_\_\_  
4-H Member's Signature

\_\_\_\_\_  
Parent or Guardian Signature

*\*Price subject to change by the State 4-H Office without notice.*

**MAIL TO:** Montcalm 4-H Fairgrounds  
PO Box 513  
Greenville, MI 48838  
Or: Drop Box at the Ash Building

**DUE DATE:** **May 1, 2020 from 6-8 p.m. at the Fairgrounds Horse Announcers Booth**